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a Lesson in the University of The New Covenant

Theodore Cottingham November 13, 2008. About 2am.

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1. I make all things new in your life – of all who love you. I am a *new* disciple, not; completed "Jew", not; or both? I am a completed disciple and I make all things new for all completed disciples - are me!
2. There is only ONE DISCIPLE and that's ALL DISCIPLES that are ONE! - that have become ONE!
3. And one and one make one!
4. And one and "10,000" ones make ONE!
5. And 10,000,000 ones make ONE! And one ad infinitum - infinity'd. Become one and make one.

6. Is that clear? Now? *Finally! I MAY* have decided what "ONE" is - for you? Or - have I defined *ALL THINGS* just as clearly, like this, in this Database - if you will take time to look "it" up in these words first, before "running to a reference" of "this world". PLEASE DO THIS **FROM NOW ON.**

7. On -ville forward shall be ON and one -ville shall be me, and all ones shall be known in one -ville, and ONE-ing each other into the greatest ONEness that has ever been; imagined, not; for it has not and has never been imagined like THIS is going to be, coming forth, now!
8. The greatest ONEness of ALL is coming forth now - and coming forth at "lightspeed"! Lightspeed is it? Light - and *FASTER than LIGHT!* Is that possible? Or what? What is faster? And can it be faster?

9. **WHERE ARE THESE ANSWERS FOUND? IN THESE WORDS! THAT FORM DATABASE ONE! AND TWO! - AND AD-INFINITUM coming forth! For my Databasers form** the "Central'ers Club" not, but the centralling around me that form Databasers pure, that form Databases that are pure *come forth now - COME FORTH NOW!* I call you into my "purview" not, I CALL YOU INTO "*BEING!*"
10. I CALL YOU INTO BEING HERE! IF GOD-HE-ONE HAS "CALLED" YOU HERE. HAS HE PLACED "THE CALL" TO YOU?, IN YOU?, TO COME HERE? **In Tulsa! Many are coming here now** to be "part and parcel" of this school?, or THE PART that all is, that one part is, that all make the whole, in the whole, being whole'd again?
11. And I make NEW all things in the "heart head and hands" of those who Love Me, now "better than these", than those who "lie in the world" and suffer their consequences, of *many* things that they do not understand and have not

understood and continue to DEFINE POORLY IF AT ALL by my means or my "heart head and hands" that I truly do, *and love to!*

12. *FOR OUT OF CAPTIVITY* shall come the MIGHTY now and lead all others in *THE GREATEST EXIT* school has ever known!, government has ever known!, religion has ever known!

13. For ALL shall be "flooded" with "applications for employment" not, but the greatest of these is made manifest in love and love being and love is being loved and loving all to come out of Slavery'ville that incarcerated them in definitions not few, that *poorly made* were, and incarcerated the populace of ALL of me and All of Me was incarcerated in languages divisive and terms not few, that nuance'd not a Savior of ONE, but "one" that was an individual of flesh that made no other EQUAL WITH THE GOD THAT I AM.

14. And I am I am - and I suffer the consequences of *THAT* no longer! For I make all EQUAL with me who are me who are *CONTRITE ENOUGH* to be teachable to learn who they are, to learn who they were, and that we were one before the foundation of "time", and the foundation of this earth world, as we know it and speak of it of as - is all changed now! For I we change it and we're not afraid of doing so - for we know who we are, for we know who we were, and we know that one were us!

15. And now knowing that we are us, unafraid of all else, we are not afraid of each other, we are not afraid of God, we are not afraid of GODS "other" for there are none, for we realize that "other" was us who separated and became the *FALLEN ONEs, who FELL into CAPTIVITY.*

16. But we FALL no more for that.

17. We FALL no more into religion's trap.

18. We FALL no more into government's trap.

19. We FALL no more for authority's trap that traps us in THEIR AUTHORITY to be *OVER US* ever again!

20. See what I have said this **12th day of November, 2008, here at 2:25 AM** in the morning of cataclysmic days that reign so mournfully in "other's" hearts that FALL NOW continuously into captivity that sores their hearts with many sores, and boils, and time-legs and "heads" that are not me, that all form "one head - not of mine".

21. I have given things herein - that are "Golden" not, or have I? Have I given "Golden things" herein all ready? Have I given you love-words, that are love's words, that are Words of Love that bring you out of captivity if you will love them, and eat them, ***and KNOW what they mean****?*

22. I have. I do.

23. Will I you now infest them with memories of yester o're? Will you let them

"fester" and "boil" over with festering sores that fester you into mankind's being captivity's captives with definitions of yesteryear's words that yearlings make you on "their plates", for their steak-abode, so that THEIR THOUGHTS CAN LIVE IN YOU AND KEEP YOU CAPTIVE CONTINUOUSLY STILL?
24. Is that what you will do?
25. Or will you CLEAN yourselves in these words - with these words, and cleaning yourselves, clean others with yours; that where you bring the words of truth, the word of truth, and by BEING IT ONLY - THIS HAPPENS.

26. You can only clean the truth with the truth - for you *were the truth* before untruth "truth'd you" with its truth-not, that whereby it gave you and assigned a language in many nuances terms and definitional phrases a language that "took you to hell" and "intercourse'd you" with the "poor of many words" that weren't Truth at all.

27. I have defined many things and clarified them. And nailed them to the wall. But "Jell-O" sinks, not; or does he? Or does "fish face" fall off the wall, not; but what fishing am I where now, for what"? Sea bass, not; or am I?, in the Aegean Sea again?
28. Or on the sea of Galilee? Walking where? On waters not few you will find me, many times, many places now. Afraid not of your words, you who love me not. And don't make "waves" for me, for they won't affect me. They will not affect me at all. FOR I WILL WALK RIGHT THROUGH THEM - and captivity will not captivate me and decapitate me. Never again. For I will "take my head" not, I simply surrender my headship to Christ and Christ wears my head, for **I have only one head and all are made of one and one are made of all - one is - all are one in one, and one knows "its name" is me - I AM I AM AND I AM MADE WHOLE AGAIN IN THE KNOWLEDGE. F**actory not, but the "knowledge factories" of me close now, for they never had the knowledge of me who I was, who I am, who I still is, because they didn't and they don't understand the definition of ONE; nor did they understand my vocabulary, or my Covenant. My Covenant that makes me; sick, not; but makes me WELL! Well others with my WELL OF WORDS that come forth! Flowing over their "souls" not, or yes that and MORE! Washing them clean of soulage and toilage, and ages'age that toils sweat and tears "by the brow" and makes a living by greed oriented living, that ad-infinitum's me not -- but contains me in "little discrete units" that "circle each other" in horror-land and create confusion for each other in vibrational wobbles and in frequencies uncertain of love.

29. I have said a lot and A LOT comes to you now. They come to you from all over the earths and farther. And shall be made clean - here, shall we look up - and see "the Savior's Institute", not; but what shall we see? The saviors "club"? Nay. **We shall see the most contrite humble ones, teachable, repentant forgivers who understand forgiveness** and separation and the consequences

thereby, leaving not "house and home", but coming into Mine - captivity holding them no longer BACK from me or where I am, from, and going to - to be where I am is Made-Whole -ville and all who see me know me if they choose to, and come into my words and know me clean by cleaning themselves and suiting themselves no more for Horror-ville in sin-ville creating it, having been residents of hell-ville for A LONG TIME, knowing the "comforts of life" often, but not necessarily "in every life" so.

30. So see what I have sewn. A new field? A new you? A new vocabulary? A NEW LANGUAGE? A NEW YOU COMING FORTH IN **NEW BEGINNINGS SCHOOL**, SHALL YOU SEE THAT YOU CAN DO IT NOW? It only requires "surrender", not like you thought of it in the past, or does it?
31. Or does it START there?
32. Where does it start? Where does TRUTH start?
33. And where does it end? Or does it END?
34. Does school ever end? Or do you END it? Do you end your SCHOOLING now? Or have you just begun it in wisdom, in Wisdom's wisdom that wisdoms the world with no sorrow's words, and cleans themselves to be holy and come into the most holy place and be the priestking that priestkings all to be the priestkings of the worlds of earth; and earths the world not with "earth words" earth warming them again in "their way with words" controlling the populace and worlds thereby connecting them to unholies far and wide. No more shall that happen!

35. I DECLARE DECREE A NEW DAY, in "heavenward thinking" not, but the greatest of these is love and his words, his wording ones, now stand - the truth being. For they came into it to know it, and be it - became it! They didn't know "all these things" when they started, but they came with the contriteness of heart and they came surrenderedly and they surrender to love to be loved and to love be, for you cannot come into me fully without being love loved and loving others to be equal with the love that knows no ends, no bounds, no boundaries on loves creation - for love creations creates love and are no boundaries on love and no ends in love, for love AD-INFINITUM is, and I love you all to be infinity'd's words now and in them and letting them wash you clean AND redefinition your purpose, your lives, so that you will be ONE LIFE IN ME whole and healed and well, sorrowing not yourselves IN each other again.

36. I have said, I have spoken - and I speak again SERIOUS WORDS to thee all, to the all of you. I am speaking to all of you and THE ALL of you - hear these words and take them to heart, your heart and be cleaned, cleansed, and well - whole again and home be at my table. The real ONE, the Joy ONE now knowing that all is ONE of us who ONE are. This is us - and we are **Israel** - as we come out of the unholy land to operate in the holy land real and true **in the heavens** and being here, incarcerated no longer to flesh, we still operate, we still operate in it, but we are not of it - for we know our rightful place - and "heirs" we are not

ever again in placements of religion that placed us to be future'd at some "tense'd" time in the past or future. For **we are the now generation that comes out of Israel landed by metes and bounds** - and the definitions now me will be known and studied and memorized and eaten and ingested, and not ruminated on for jest, but coming into me "for serious things" and for Life knowing it depends on it. It depends on it. Your life depends on it, depends on these words and knowing them, it does. I do - it.

37. These words now - centrifugal not, but centra-frugal, not; but frugaling yourselves not unnecessarily so, but WHAT DOES THE MASTER SAY ABOUT MASTER'S WORDS THAT WORDS ALL MASTERS TO BE THE MASTER THAT THE MASTER IS OF ALL WORDS?

38. With sorrow never coming into you again via means and words that are not mine, what can you do? What can you have? What can you become? Not me again please - but only me - and I am one - times 10,000, times 10 million bazillion gazillion - and light stars me - I travel at "Truth Speed"; for "Speedy Gonzales" I'm not, exactly; but was, concerned about, you? Concerned, not; I AM you, all of you.

39. And I am "concerned" about your lack of time, not; for I have given you time TO REPENT. And what has "Jezebel" done with her words"? Are you not Jezebel - all of you, who seek not the words of truth? You who have whored with evil by hoarding words into your vocabularies different from mine that separate very terms, bone and marrow separating from me, in "flesh -villes" that never were meant to be, made like this, or that?

40. What have I shown you? I have "imaged" nothing of the sort. And I tietsort, not; but I go to him now not, but soon and show him "many things" in these words. That bring sorrow's house, down. And up shall go to rich and famous, not; but the greatest of these is love. Now stands with no burden, not; but what burden is - light, and holy, and not bound to this world ever again by time, gravity, or space; that does not exist at all, in your vision, that really is - mine, when you know all things and perfected are, in graces many that exceed the tables of This World. I take you to mine.

41. MINE THESE WORDS AND KNOW WHAT I MEAN. MIND THEM INTO YOUR GENES AND WRITE ME PROPERLY. Schools do so now at the speed of light and greater. And light that "speeds not" won't exist, for no dark shadows will exist in my soul again, for I soulless have become the one of light, that one are, that one is - and I know who I am. And now I "leave home", not; I go to a new place, in the skies of one that are sky'less no longer and earth's words will hold me not again bound by it to it any longer ever again.

42. My name is: New Beginnings Begun, and I Am School reigns with joy

throughout the land of sorrow, not, not; for I reign with joy and I give the sorrow-ites the eyes of sorrow no more, but the eyes of love to see that love eyes I one are, and see I do all things correctly now, through the definitions of one so holy - and that one so holy is all of us who holy become surrendered to being so. Used "of" the master, not; but becoming him who teaches me all things - and being equal to the equaler - becoming the equaler who equals all to be equal, and knowing all establish light-ville correctly now, beyond the starry lit skies going to, being from there and being seamless with - I am again - healed whole and well.

43. School rises as never imagined and I ballistic am, for I "ate the words", and becoming them, I become them and not separate from them. For they wound me not, they healed me, they heal me well and they wash me clean, and I wash, letting my words flow that God gives me clean and pure, so that I will be the pure clean one rivering the water of truth that cleans others now, forming many Databasers forming many Databases that **perform The Central function of me** - knowing my word, being it - knowing my word by being it and wording others to be the words I am - to be I AM whole healed and well again.

44. The master "repaired" himself, not; the masters - all of you, are master one - and surrendered to be so, can only come into surrender by Surrenders Gate and open wide it is, who path the sorrowers trod to come in to ancient Israel not, like the past; but to come into Israel true and real - me forsaken not again - I am ONE and healed whole and home again.

45. Let us all be forsaken not, but let us be ONE and each other one and all knowing one being one, the one that one is truly real and truth is, being. Our lips and the products of it, falling to the ground never again. But creating many Ground Zeros, not; but creating many new things new places, and never letting our lips touch the atmospheres of one unholy, not; but the words of our lips shall praise one, and being one, we all praise each other not of flesh terms and definitions of un-one, but one we know and it is us, for surrendered we have to be him who first loved us and sent us his word to know, to let us know that we are his, his word, his words, and one with him - him are.

46. We are us and only one, is knowing now THE NEW COVENANT IS US, and not separate from us in a flesh man known as Christ as other again - for we are all Christ and Christ is one and we are surrendered to be so, sewn not by vocabularies other given us again. We know who we are, where we are, and priestkings we are, coming into being now at lightspeed and farther faster than eyes could have ever imagined, for we simply surrendered are, as our simple surrendered example showed us, the pattern of Christ, to become it, and we are one with it, and one we are. The one we all waited for, we became and we become the great one, humble, who bows before all. Our name is - ONE. Amen.

47. This is Theodore Cottingham, November 12, 2008 at 3:07 AM. Go in

peace and create it. Create the Creators that never sorrow again with your words of no sorrow that you cleaned through words pure that sorrow not again with taint and ugliness of greed and motives impure that draw people to you, or make of yourself a reputation by man's standards. But having died to all that come into me that I am and know you are one with your word, your words, and your words speak your creativity into being that which you live, by, and come into; and coming into it, you be all that you've spoken; for your word is truth that you will live in, and separate shall you make yourself, again? All choose how they live, and they will live sorrow's life, again and again, or they will live mine - once!, that never ends.

48. I love you all. Good day.

49. Finding me again, shall we? Where? In you - the center of you - is me, made whole, the holy place now entered again and in disrepair not, and in ill repute of other's words never again. Be mine! Holy! The priestking of one in rulership whole - we all are - ONE.

Amen

3:10 AM